

**SPOKANE REGIONAL CLEAN AIR AGENCY**

3104 E. Augusta Ave., Spokane, Washington 99207 (509) 477-4727, Fax (509) 477-6828, [www.spokanecleanair.org](http://www.spokanecleanair.org)

**NOTICE OF CONSTRUCTION AND APPLICATION FOR APPROVAL  
FOR INSTALLATION / MODIFICATION OF A  
PAIN T BOOTH**

*This Notice of Construction (NOC) application must be accompanied by the required \$2,290.00 base fee for the project. Additional NOC review fees will be invoiced after the NOC review is complete. See Spokane Clean Air's current fee schedule for applicable NOC fees.*

**1. GENERAL INFORMATION**

For Agency Use Only <b>NOC #</b> _____
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Owner / Operator: _____ Name of Business: _____ Business address: _____	Applicant: _____ Applicant's address: _____
Contact person: _____	Contact person: _____
Business phone #: _____ Business fax #: _____ Business e-mail: _____	Applicant's phone #: _____ Applicant's fax #: _____ Applicant's e-mail: _____

**2. INSTALLATION INFORMATION**

Installation address: _____	Installer Co. name: _____ Installer's address: _____
Installation phone #: _____ Contact person: _____	Phone #: _____ Fax #: _____ Installer's e-mail: _____ Contact person: _____
Type of business: <input type="checkbox"/> New <input type="checkbox"/> Existing	Nature of business: _____
Facility registered with SRCAA? <input type="checkbox"/> Yes <input type="checkbox"/> No	Estimated date of completion: _____

**3. PAINT BOOTH BEING INSTALLED / MODIFIED**

Description of paint booth: (manufacturer, model number, etc.)	Number of paint booths installed:
Dimensions of paint booth (LxWxH) (ft):	Status of booth: <input type="checkbox"/> New <input type="checkbox"/> Used <input type="checkbox"/> Existing
Will a manometer or other pressure drop gauge be installed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes, please describe (manufacturer, model, etc.):	

**4. PAINT BOOTH FILTRATION SYSTEM**

Description of exhaust filters: (manufacturer, model number, etc.)	
Dimensions of filter bank (LxWx thickness) (ft):	Particulate control efficiency of filters: (%)

**5. OPERATION INFORMATION FOR PAINT BOOTH**

	From	To	Days (circle)	Weeks/year
Business Hours	am/pm	am/pm	<b>S M T W Th F S</b>	
Operating Hours	am/pm	am/pm	<b>S M T W Th F S</b>	

**(OVER)**

Revised 4/18/11

**6. PROCESS MATERIAL USAGE** - For each type of paint, primer, catalyst and/or solvent used, list the gallons per year used. **Attach MSDS for each paint, primer, catalyst, and/or solvent listed.**

Paint, Primer, Catalyst and/or Solvent Name	Maximum Annual Usage (gal/year)	Expected Annual Usage (gal/year)

**\*\* If more space is needed, please attach a list of additional materials**

**7. PAINT APPLICATION TECHNIQUE**

Type of application method: (circle one) HVLP, LVLP, ESP, other _____	Type of paint delivery system (circle one) airless, paint pot, other _____
Describe the type of spray gun used (manufacturer, model, etc.)	Operator stands <input type="checkbox"/> inside or <input type="checkbox"/> outside of the paint booth?

**8. HEAT/CURING BOOTH INFORMATION**

Will the paint booth also be used as a curing booth? <input type="checkbox"/> Yes <input type="checkbox"/> No (If No, go to 9)
Fuel burned: _____ Rated input capacity (BTU/hr; gal/hr): _____

**9. PAINT BOOTH EXHAUST STACK DATA**

Stack Height from Ground: (ft)	Flow Rate: (SCFM)	Exit Temperature: (° F)	Internal Stack Diameter: (ft)
How does exhaust exit the stack? <input type="checkbox"/> Vertical (required)		Height of stack above roof? (ft)	
Will a stack cap / rain guard be installed ? <input type="checkbox"/> Yes <input type="checkbox"/> No (If Yes, submit a drawing of the stack cap design)			

**10. MODELING INFORMATION**

All building dimensions w/in 200 ft. of proposal: (LxWxH) (ft) <b>Include these dimensions on required plot plan</b>	Distance from Stack to Nearest Property Line: (ft)
Describe any dispersion modeling that has been done. Attach computer printout of results.	

**11. OTHER INFORMATION - ATTACH THE FOLLOWING TO THIS APPLICATION**

- Material Safety Data Sheets (MSDS) for all materials used in the process - **(required)**
- Environmental Checklist (SEPA) / DNS **(required)** SEPA date \_\_\_\_\_ DNS date \_\_\_\_\_
- Plot plan showing the entire facility, buildings w/in 200 ft of proposal, including cross streets and property lines, and location of the proposed paint booth - **(required)**
- Manufacturer and/or vendor information on filters and spray guns used in paint booth - **(if available)**
- Any emission data (including particulate, NO<sub>x</sub>, SO<sub>2</sub>, CO, VOC, lead, and toxics) - **(if available)**

**OWNER, OPERATOR, OR RESPONSIBLE AGENT SIGNATURE:**

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION, INCLUDING SUPPLEMENTAL FORMS AND DATA, IS TO THE BEST OF MY KNOWLEDGE COMPLETE AND CORRECT.

Type or Print Name _____ Title _____
Signature _____ Date _____

FOR AGENCY USE ONLY
<b>Approved by the Spokane Regional Clean Air Agency pursuant to conditions specified in the Order of Approval</b>
_____
<b>CONTROL OFFICER</b>
Date _____
Comments _____
_____